

# Discover the *MAGIC* of *Mishicot*

Heart • Heritage • Adventure

MISHICOT AREA GROWTH & IMPROVEMENT COMMITTEE (MAGIC)

Volume 25 Issue 1

**NEWSLETTER**

Winter 2024-2025



## **You Will Be Missed**

It is with a heavy heart that we announce the recent passing of Melvin J. Kliment. Melvin Kliment has been involved with the MAGIC organization for many years as a director and an officer. Melvin, Al Beranek and Rod Scheuer were involved in continuing the Summer Concert Series. Melvin was also a Mishicot Village Trustee for 24 years, a retired O.H. Schultz Elementary School teacher, a continuing member of the Mishicot School District staff with a total of 60 years serving the Mishicot School District, a driver for the Meals on Wheels program, among many other things in our community. Melvin and his wife Joann especially enjoyed helping out with the Pumpkinfest Carving contest held during our annual Pumpkinfest celebration.

Please extend your sympathies to the Kliment Family, and express your thanks for Melvin Kliment's unwavering dedication to the Village of Mishicot and its residents.

M.A.G.I.C. would like to thank all of the participants in the 2024 Pumpkinfest, and to all of the volunteers that helped throughout Pumpkinfest, before and after. We would especially like to thank Seehafer News for sponsoring Pumpkinfest on their radio stations, and the Herald Times Reporter. Thanks go out to Mel, Al, Pam and Gale, Regi, the Meibos Family for use of the Old School and grounds, the Little Marvels 4-H Club for placing cornstalks and pumpkins on Main Street, the Mishicot Fire Department for use of the fire department for the pumpkin carving and decorating contests, Ryan and Lorelei Rezek for their cleanup efforts, Lucky Signs & Graphics, Kalbert's Garden and Gifts, Blue Water Services, Jim's Golf Cars, Inc., and B&M Waste Service Inc. We would also like to thank ALL of the volunteers who helped make Pumpkinfest a reality.

### **2024 Mishicot Pumpkinfest Results**

Great year for Pumpkinfest and the Giant Pumpkin Growers this year. Below are the winners:

#### **Winners in the Giant Pumpkin Growers Contest are as follows:**

**Division 1: Giants**

1 <sup>st</sup> Place Pumpkin - \$750	Caleb Jalebus	Soldiers Grove, WI	1599 lbs
2 <sup>nd</sup> Place Pumpkin - \$500	Joe Lehrer	Kaukauna, WI	1469 lbs
3 <sup>rd</sup> Place Pumpkin - \$400	Mike Moser	Brookfield, WI	1095 lbs
4 <sup>th</sup> Place Pumpkin - \$200	Joe Strand	St. Cloud, WI	1072 lbs
5 <sup>th</sup> Place Pumpkin - \$150	Michael Paul	Edgar, WI	726.5 lbs
6 <sup>th</sup> Place Pumpkin - \$50	Chase Romdenne	Algoma, IA	689 lbs
7 <sup>th</sup> Place Pumpkin - \$50	Kole Albrecht	Neshkora, WI	572.5 lbs
8 <sup>th</sup> Place Pumpkin - \$50	David Nicholas	Delton, WI	349.5 lbs
9 <sup>th</sup> Place Pumpkin - \$50	Exhibition – Joe Strand	St. Cloud, WI	942 lbs

Div. 2: Largest Tomato - \$50	Joe & Kaarine Menting	Seymour, WI	6.62 lbs
Div 3: Largest Watermelon - \$50	Del & Julie Faust	Fond du Lac, WI	84 lbs
Div 4: Largest Field Pumpkin - \$50	Michael Paul	Edgar, WI	107 lbs
Div 5: Largest Squash - \$50	Rick Jolivette	Stoughton, WI	988.5 lbs
Div 6: Longest Gourd - \$50	Del & Julie Faust	Fond du Lac, WI	131.03 inches
Div 7: Prettiest Pumpkin - \$50	Chase Romdenne	Algoma, WI	689 lbs
Div 8: Barrel Gourd - \$50	Del & Julie Faust	Fond du Lac, WI	194 lbs
Div 9: Marrow Gourd - \$50	Team Carter	DePere, WI	84 lbs

**Thank you to all of the Giant Pumpkin Growers and volunteers that participated this year!**

**Winners in M.A.G.I.C.'s Baked Goods Contests for 2024 are as follows:**

**GRAND CHAMPION DECORATED GOODS: Kyanna VanLanen**

<b>Decorated Cupcakes &amp; Cookies – Adults</b>	<b>Decorated Cakes – Adults</b>
1 <sup>st</sup> – Nancy Barker	1 <sup>st</sup> – Krissy Hallwachs
	2 <sup>nd</sup> – Ellenor Kroscher
<b>Decorated Cupcakes, Cookies &amp; Cake – Adults</b>	<b>Decorated Cupcakes, Cookies, Cakes - 4K thru 5<sup>th</sup></b>
1 <sup>st</sup> – Louise Kroscher	None
2 <sup>nd</sup> – Carly Stroess	
3 <sup>rd</sup> – Samantha Koos	<b>Pies – Adults</b>
Hon. Mention – Jesse Hirte and Carly Stroess	1 <sup>st</sup> – Stacy Franz
<b>Bars/Cookies/Cakes – Adults</b>	2 <sup>nd</sup> – Gina Budzinski
1 <sup>st</sup> – Connie Peter	3 <sup>rd</sup> – Connie Peter
2 <sup>nd</sup> – Kelly Stroess	<b>Breads, Muffins -- Adults</b>
3 <sup>rd</sup> – Carolee Hirte	1 <sup>st</sup> – Connie Peter
Hon. Mention – Kyanna Van Lanen	2 <sup>nd</sup> – Kelly Stroess
<b>Other Pumpkin-flavored Recipes – Adults</b>	3 <sup>rd</sup> – Alexandra Brendemuehl
1 <sup>st</sup> – Kara Koch	Hon. Mention – Kara Koch
2 <sup>nd</sup> – Patricia Kelly	<b>Pumpkin-flavored Recipes-H.S./Middle School</b>
3 <sup>rd</sup> – Gina Budzinski	1 <sup>st</sup> —Carly Stroess
Hon. Mention – Stacy Franz	2 <sup>nd</sup> —Jessie Hirte
	3 <sup>rd</sup> – Hallie Stroess
	Hon. Mention – Jamie Koos
<b>Pumpkin-flavored Recipes-4K thru 5<sup>th</sup> Grades</b>	
1 <sup>st</sup> – Wyatt Capelle	

**Winners in M.A.G.I.C. Pumpkin Carving Contest for 2024 are as follows:**

**GRAND CHAMPION PUMPKIN CARVING CONTEST: Justina Pfefferkorn**

<b>Division 1: Kindergarten &amp; Below</b>	<b>Division 2: 1<sup>st</sup> and 2<sup>nd</sup> Grades</b>
None	1 <sup>st</sup> – Hudson Turk
	2 <sup>nd</sup> – Maverick Hallwachs
	3 <sup>rd</sup> – Alex Hauger
<b>Division 3: Grades 3, 4 and 5</b>	<b>Division 4: Grades 6, 7 and 8</b>
1 <sup>st</sup> – Lillie Rocklewitz	1 <sup>st</sup> – Owen Swetlik
2 <sup>nd</sup> – Gabriel Hauger	2 <sup>nd</sup> – Carly Stroess
3 <sup>rd</sup> – Remington Szekely	3 <sup>rd</sup> – Grayson Swetlik
<b>Division 5: Grades 9, 10, 11 and 12</b>	<b>Division 6: Adults</b>
1 <sup>st</sup> – Teagan Turk	1 <sup>st</sup> - Kelly Stroess
	2 <sup>nd</sup> – Lori Evans

**GRAND CHAMPION PUMPKIN DECORATING CONTEST:**

<b>Division 1: Kindergarten and below</b>	<b>Division 2: Grades 1 and 2</b>
1 <sup>st</sup> – Ella Shimanek	1 <sup>st</sup> -- Hudson Turk
2 <sup>nd</sup> – Mecklin Hallwachs	2 <sup>nd</sup> – Kash Christoffel
3 <sup>rd</sup> – William Benzing	3 <sup>rd</sup> – Sylvia Schilling
<b>Division 3: Grades 3, 4 and 5</b>	<b>Division 4: Grades 6, 7 and 8</b>
1 <sup>st</sup> – Lillie Rocklewitz	1 <sup>st</sup> – Carly Stroess
2 <sup>nd</sup> – Stella Schilling	2 <sup>nd</sup> —Addison Schanike
	3 <sup>rd</sup> —Carly Stroess
<b>Division 5: Grades 9, 10, 11 and 12</b>	<b>Division 6: Adults</b>
1 <sup>st</sup> – Kambrya Christoffel	1 <sup>st</sup> – Kelsey Webb
2 <sup>nd</sup> – Teagan Turk	2 <sup>nd</sup> – Stephanie Schilling
3 <sup>rd</sup> – Hallie Stroess	3 <sup>rd</sup> – Sara Dellemann

**Beautification Committee:**

The Beautification committee would like to thank all those who shared their time and talent by taking part in the adopt a planter program in 2024. We also would like to thank the Mishicot FFA for their donation of flowers that are used in those planters that are not adopted. Can't wait for spring and see all the beautiful creations everyone comes up with in 2025.

**2024 Yard of the Month Winners**

Andercraft  
Kevin Siebold  
Randy and Lynn Schmitt  
Bob and Judy Ferry

**2024 Pumpkinfest Planter Decoration Contest Winners**

First Place – Amy Sisel  
Second Place – Shedal Family  
Third Place – Patricia Kelly  
Fourth Place – Dolly Scheuer

The committee is looking for your assistance in adding a bit of color to our village again next year. In addition to the adopt a planter program, **we are looking for volunteers to help with flower beds and watering.** If you are interested in helping out, please contact the MAGIC office or a member of the beautification committee (Laura or Velva at BankFirst in Mishicot at 920-755-4200). As part of the adopt a planter program, you can choose to plant and/or care for that planter during the growing season. If a flower bed is more your style, we do have a few in the area that would love the attention. Not sure if you have a green thumb? You're still in luck, as we can always use help watering those planters that have not been adopted. Please consider joining this amazing group of volunteers that provide a touch a beauty to our Village.

**Summer Concerts 2024**

The 2024 Summer Concert Series was successful again thanks to the many volunteers and musicians. We would like to especially thank The Mishicot School District for allowing MAGIC to use their facilities for the concerts again this year. Be sure to watch for the 2025 concert schedule in future newsletters. You can also sign up for a concert schedule by emailing [magic@vi.mishicot.wi.gov](mailto:magic@vi.mishicot.wi.gov) and typing Summer Concert Schedule in the subject line; or send your name and address with a note saying you would like to be added to the concert mailing list to MAGIC, PO Box 237, Mishicot WI 54228.

**Mark your Calendars for the upcoming 2025 Events!!**

EVENT	DATE
Mishicot Thunder Winter Jeep Camp	February 7 & 8, 2025 438 West Main St., Mishicot, WI
2025 Magic Annual Banquet	To Be Determined
Mishicot Fire & Ambulance Fish Boil	April 11, 2025 3pm to 9pm at Mishicot Fire Department, 214 South Main Street, Mishicot, Wisconsin
2025 Easter Bunny Hunt	April 12, 2025 (Location to be determined at a later date)
2025 Village Rummage Sale	May 9 and 10, 2025
2025 Farmers Market	May thru September 2025 & Pumpkinfest
Mishicot Summer Concerts	Wednesday nights @ 6:30 PM - June through August
Mishicot Thunder Obstacle Course Challenge	September 18 – 21, 2025 at 438 West Main Street, Mishicot, WI
2025 Mishicot Pumpkinfest	October 18, 2025 Main Street in Mishicot, Wisconsin
Mishicot Trick or Treating	October 31, 2025
Christmas in the Village	December 6, 2025 (Location to be determined)

**Mishicot News & Coming Events**

**The Mishicot Fire & Ambulance** will have their annual Fish Boil on **Friday, April 11, 2025** from 3 pm to 9 pm at the Mishicot Fire Department, 214 South Main Street, Mishicot. (Price to be determined) Includes Cod or Pork Chop, Baby Red Potatoes, Onions, Carrot, Cole Slaw, Rye Bread, Apple Sauce. Drive-thru service available (free delivery with purchase of \$100.00 or more). Proceeds from this event go towards the ever-rising costs of day-to-day operations, purchase of equipment and continuing education. A raffle will be held throughout the event. ***All donations are always greatly appreciated.*** For more information, call 920-323-7940. The Mishicot Area Ambulance Service is also looking for EMT’s, or anyone willing to become an EMT to help cover calls.

**Mishicot Business Association will be hosting the 2025 Easter Bunny Hunt on April 12th, 2025.**

Please save the date and watch for location! There will be **NO** hunt for eggs in 2025. Participants will be asked to hunt a bunny throughout the Village. There will be specials and promotions to take advantage of throughout the Mishicot area. Please consider patronizing our local businesses. We are having the event done around noon in hopes to get community members to stay in the village for lunch or another stop.

## **M.A.G.I.C. Annual Banquet**

The Mishicot Area Growth and Improvement Committee's 39th Annual Banquet will be scheduled for a future date in April 2025. Due to a recent change in ownership of Par 5 (now known as the Fairway Inn & Suites, we are unable to schedule a firm date for the event at this time.

When a date for the banquet is determined, tickets will be on sale at the following locations—BankFirst-Mishicot Location, Shipbuilders Credit Union-Mishicot Location, and the Mishicot Village Hall. Tickets must be purchased in advance. The cost of each ticket is to be determined.

Members of the community—volunteers, organizations, and businesses—will be recognized for their 2024 contributions to the village. ***We are looking for donations for door prizes. Any donations are greatly appreciated.***

### **Do you know anyone that you would like to nominate for a M.A.G.I.C. Award?**

Please send an email to M.A.G.I.C. at [magic@vi.mishicot.wi.gov](mailto:magic@vi.mishicot.wi.gov) or mail to MAGIC at PO Box 237, Mishicot, WI 54228 and tell us a little about this person or organization and why you feel they should be nominated for an award. They will be added to our list of nominees, to be voted on at the regular MAGIC meeting scheduled for February 24, 2025 and honored at our next M.A.G.I.C. Banquet held on Sunday, April 6, 2025.

### **The following awards will be presented:**

- ❖ GENIE: for an Outstanding Volunteer
- ❖ RED CARPET AWARD: for an organization providing outstanding service to our village
- ❖ ABRACADABRA: for a business providing outstanding leadership and service to our community
- ❖ DESIGN AWARD: for a Business providing outstanding property improvement to its premises
- ❖ LIFETIME ACHIEVEMENT AWARD: for an individual who has volunteered and served the community over a number of years
- ❖ COMMUNITY SERVICE AWARD: to a person or persons for their outstanding years of service to the Village of Mishicot
- ❖ SPECIAL RECOGNITION AWARD: to a person or organization for their outstanding service to the Village of Mishicot

Please plan to attend, enjoy great food and have a fun afternoon to celebrate community events and achievements and support our village and surrounding area.

## **Mishicot Village Wide Rummage Sale – 2025**

The Village-Wide Rummage Sale for Mishicot will be held on **Friday, May 9, 2025** from 5:00 pm until 8:00 pm and **Saturday, May 10, 2025** from 8:00 am until 3:00 pm. The Registration form will be included in the Spring Newsletter and can also be found on [www.vi.mishicot.wi.gov](http://www.vi.mishicot.wi.gov) at a later date. Please return the Registration Form by April 14, 2025 to MAGIC, at PO Box 237, Mishicot, WI 54228, or email to [magic@vi.mishicot.wi.gov](mailto:magic@vi.mishicot.wi.gov). Maps will be available around the first week in May at local businesses, including Mishicot Village Hall and Cenex Gas Station. Call MAGIC at 920-755-3411 for the various locations or if you have any questions.

## Electronics Recycling Event

MAGIC will be sponsoring an Electronics Recycling Event Fundraiser scheduled for Saturday, May 17, 2025 from 9AM to Noon in the Village Park parking lot, 222 South Rockway Street, Mishicot. This would be a good time to get rid of any recyclables left over from the Village Wide Rummage sale. The event is open to anyone in the Mishicot Area. See the attached poster for details. Volunteers to help unload vehicles would be appreciated.

**2025 Summer Concert Series** - "2025 MAGIC Concerts at the School Music Series! Wednesday Evening outdoor concerts held on the grounds of Mishicot Middle School, at 660 Washington Street in Mishicot! Bring a blanket or lawn chair and enjoy wonderful live music in the good old summertime! June and July concerts run from 6:30-8:00 pm with concessions provided by local non-profit groups, starting at 5:30 pm. August concerts run from 6:00-7:30 pm with concessions starting at 5:00 pm. As always, a HUGE thank you to our loyal and dedicated sponsors! Rain location will be at the O.H. Schultz Elementary School, 510 Woodlawn, Mishicot, WI.

**June 11<sup>th</sup> (Tentative) –July 30th - concerts start @ 6:30 PM**  
**August 6th—August 27th - concerts start @ 6 PM**

If you would like a schedule mailed or emailed to you, send an email to [magic@vi.mishicot.wi.gov](mailto:magic@vi.mishicot.wi.gov). with your name and address or email address.

## Drug Drop Box located in Mishicot Village Hall

**TO DEPOSIT YOUR MEDICATIONS INTO THE DRUG DROP BOX:**

**NO SHARPS (NEEDLES, BLADES)**

**NO THERMOMETERS**

**NO PILL BOTTLES OR BOXES**

- Please empty your medications into a clear zip-lock type baggie
- Make sure the baggie is properly sealed
- Place baggie with medications in the slot on top of the DRUG DROP BOX
- Please take home and properly dispose or recycle your containers – it is always good practice to remove any labels on the containers before you discard/recycle them.

***THANK YOU FOR CHOOSING TO DISCARD YOUR MEDICATIONS  
RESPONSIBLY***

**This box is emptied daily and the contents are taken off-site!**

The box will be accessible during the hours that the village hall is open.

## Mishicot Public Safety Cadet Program

In addition to training, the Mishicot Public Safety Cadet Post will offer other opportunities such as, community service activities, first aid training, networking, assuming leadership roles, and college scholarship opportunities. This is a great way to explore the law enforcement career and begin skill building.

This program is sponsored by the Mishicot Police Department through an organization called Public Safety Cadets ([publicsafetycadets.org](http://publicsafetycadets.org)). You can also learn more about us by liking and following our Facebook page, or contacting the Mishicot Police Department at (920) 755-4041 or [mishicotpolice@vi.mishicot.wi.gov](mailto:mishicotpolice@vi.mishicot.wi.gov).

Requirements to join:

- Age 14-20
- Currently enrolled in school and in good standing
- Pass a background check
- 

Members do not need to be citizens of Mishicot or enrolled in the Mishicot School District.

Currently, the Mishicot Public Safety Cadets have been busy with competing in local Cadet/Explorer competitions. In November they participated in the Brown County Competition. As a team, they placed first in The Use of Force, and Spencer Loughead placed first individually in physical fitness. They placed first in Use of Force Options in three competitions in 2024!

The Mishicot Public Safety Cadets will be attending the state WLEEA conference from February 6-9 at Chula Vista in Wisconsin Dells. This is the largest competition of the year, as Cadet/Explorer posts from across the state will be attending.

## Mishicot Historical Museum and Research Center

- We would like to thank all the volunteers for their help this past year. We look forward to working with you in the new year. **We are always looking for new volunteers to help us at the museum.**
- Look for changes in the exhibits in the coming year. To schedule an appointment to tour the Museum, please call Gale Kronforst at (920) 676-4097 or Pam Kronforst at (920) 639-8795.
- A brief final report on the West Foundation grant we received a year ago. Everything went according to plan. Michael Steeber spent many hours scanning, indexing, labeling and uploading images and documents to the new museum webpage. The results are here: <https://mishicotmuseum.com/>

The project also received some nice media coverage from local television stations:

<https://fox11online.com/news/local/creating-digital-archive-at-mishicot-historical-museum-michael-steeber-photographs-photos-history-online#>

<https://www.nbc26.com/manitowoc/a-small-towns-history-turns-a-new-page-and-is-preserved-for-future-generations>

This also turned out to be useful for other historical organizations, as we received a few inquiries about the details and process of our project.

The project came in a little under budget and the leftover money (under \$1,000), is planned to be used for needed physical updates.

## **Mishicot Community Athletic Complex**

The Mishicot Community Athletic Complex has made tremendous progress in recent months! Dugouts have been completed thanks to Pete Schmoll and Elite Builds, who generously donated \$20,000 in materials and labor—your support means the world to us!

We would also like to extend our deepest gratitude to Dave Doucha, Eric Doucha, Bob Shimek, Danny Nejedlo, Tim Hagenow, Jeff Adair, and Chad and Matt Wotachek for their dedication and hard work in constructing the storage shed at the complex. Your generosity and efforts are truly appreciated!

Custom Fence is currently installing the backstops and fencing around the diamonds. Next on the agenda are scoreboards, foul poles, and two batting cages. We're thrilled to announce that baseball and softball games will be hosted on these fields this summer!

We are still looking for donations. Donations to the complex can be dropped off at Bank First in Mishicot or you can fill out the attached donation form and send it to the address provided.



## Mishicot Softball Information

The Mishicot JV and Varsity Softball teams will be traveling to Pigeon Forge, Tennessee, at the end of March to play softball at the Cal Ripken Experience, where they will compete in four games against teams from across the United States. Both teams, along with their coaches, will be staying together in a cabin with breathtaking views of the Smoky Mountains. Beyond the games, the trip will also focus on team bonding, including a visit to Dollywood and other fun activities designed to strengthen team spirit and camaraderie. The trip is funded solely through fund raising efforts by the players and coaches. If interested in donating to help this cause, please use the QR code or go to the website. <https://mishicot.revtrak.net/athletics/#/v/softball-donations>

**MISHICOT SOFTBALL**  
**2025**  
**SPRING TRIP TO**  
**PIGEON FORGE, TN**

**MARCH 25TH TO MARCH 29TH**  
**DONATE NOW TO SUPPORT YOUR**  
**FAVORITE PLAYER AND TEAM!**

A promotional graphic for the Mishicot Softball Spring Trip to Pigeon Forge, TN, in 2025. The graphic features a collage of photos of softball players in action, wearing black and white uniforms with orange accents. The text is bold and white, set against a black background with orange splatters. A QR code is located in the bottom left corner, and a small 'bitly' logo is visible below it.

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**FROM THE CLERK'S OFFICE . . .Stephanie Stiefvater (920) 755-2525**

**REAL ESTATE TAXES.** The first installment of your real estate taxes must be paid on or before January 31, 2025. The second half must be received by the Manitowoc County Treasurer on or before July 31, 2025 to avoid interest. The lottery credit for 2024 only applies to property that you own that was used as your primary residence on January 1, 2024. If property you claim as your primary residence does not have a lottery credit on it and you qualify for it, please contact the Village Hall. You can pay your taxes by mail, in the drop box outside of the Village Hall or at the Village Hall during regular business hours. Make checks payable to the "Village of Mishicot". Please return the first payment stub along with your payment. **If you want a receipt, please include a self-addressed, stamped envelope along with your tax payment.**

**PERSONAL PROPERTY TAXES.** For 2024 and beyond, it will be exempt per the 2023 Wisconsin Act 12-Personal Property Exemption.

**DOG LICENSES – IMPORTANT NOTICE.** State law requires all dogs to be licensed annually. Proof of current rabies vaccination must be presented before a dog license will be issued. **Please bring in your rabies vaccination even if you previously provided one** as we have a new dog license program this year and will need it to update your dog's information. The license fee is \$5 for neutered/spayed dogs and \$10 for unneutered/unspayed dogs. There will be a \$25 late fee for all dogs not licensed by March 31, 2025. **Owners can be fined for failure to license a dog annually.**

**BUILDING PERMITS.** Before you start that home improvement project, be sure to contact the Village Hall to see if you need a building permit. **Building, electrical, HVAC, and plumbing permits are required for most projects, including fences.** If your project is an exterior project, please submit a site plan with your lot line measurements for your project or your permit could be delayed. For questions on what to include in your site plan, contact the Village Hall at (920) 755-2525.

**MISHICOT MAINTENANCE--SNOW REMOVAL** Many questions have come up regarding snow removal policies within the Village of Mishicot. The following is the village's ordinance concerning sidewalk snow removal:

**6.08 SNOW AND ICE REMOVAL. (1) FROM SIDEWALKS.** All village residents and property owners have 24 hours after the snowfall to remove snow and ice from their sidewalk; otherwise, the village will clear the sidewalk and send you an invoice. Failure to pay the invoice will result in it being applied to the tax roll as a special charge.

**(2) DEPOSITS IN STREETS PROHIBITED.** It is unlawful for any person in clearing snow from parking lots, driveways, filling stations, garages, retail stores, apartment buildings, or other areas to pile or distribute snow, or cause snow to be piled or distributed, in a street or alley in any manner that tends to narrow the traveled portion of the street, prevent parking at the curb, or in any other way impede snow removal or create a traffic hazard. Persons having an accumulation of snow that cannot be removed as set forth in the Section shall be responsible for its handling at their own expense without depositing same in the public streets or alleyways. (12-03-96). Also, remember that the village has a winter parking ban between the hours of 2:00 a.m. and 7:00 a.m. during the months of December 1 through March 31.

## New Businesses in Mishicot, WI

Novak's Noshery, 455 East Main Street, Mishicot, Wisconsin (920) 654-2019 [Novaksnoshery24@gmail.com](mailto:Novaksnoshery24@gmail.com)  
Open from 6AM to 2PM Monday, Wednesday, Thursday, Friday and Saturday. 6AM – 11AM Sunday. Closed on Tuesday. Breakfast and lunch options. Check out their Facebook page for additional information.

The Seamstress, LLC - relocated from Manitowoc to 316 E Main Street in Mishicot! We are located directly across from Shipbuilders Credit Union. Alteration and Repair Professionals from a Shop that has been in service for over 25 years! We are very excited to join Mishicot and have had so many wonderful people already share support for us. Thank you all for helping us, help you. We will post more and a picture of the store front when it's complete so you know what to look for. (920) 686-9259

The Crow Bar, 327 East Main Street, Mishicot, Wisconsin, is under the new ownership of Maggie Jean Munro. (920) 755-2241 [jabsnovak@gmail.com](mailto:jabsnovak@gmail.com) Check out their Facebook page for additional information.

Blended Scoops & Eats, 219 East Main Street, Mishicot, Wisconsin (former Subway building) – We can't wait to serve you delicious homemade ice cream, fresh sandwiches, and sweet treats right here in our cozy village. Let's make our first year in business fantastically awesome together—filled with great food, happy moments, and community connections. Anticipated opening March 2025.



Exciting news! We've officially changed our name and logo to Fairway Inn and Suites! The property (formerly known as Par 5) is now under new ownership, and we're gearing up for some exciting renovations in the months ahead. We're currently updating our Facebook name and launching a brand-new website, so thank you for your patience during this transition! For reservations, give us a call at 920-755-4000. Stay tuned—there's so much more to come!

### VFW Flags

If anyone would like to honor their deceased loved ones who were veterans by donating their casket flags to the VFW for flying at the VFW Monument site at 314 W. Main Street, Mishicot, Wisconsin, please contact Brian Benzinger at 920-755-4555.

### Little Libraries

Due to the overwhelming support of the little libraries, the Mishicot Village Hall will no longer be accepting books for the little libraries inside of Village Hall, but there is a library located on the East side of the Village Hall. Anyone wishing to add books should either check the individual libraries in the Village to see if there is room for more and deposit them directly, or contact Bob Shimek of the Mishicot Lion's Club at 920-973-4577. The Village of Mishicot appreciates the generosity of all those who have donated books. Thank you!

## **Home Delivered Meals Seniors**

*(Contributed by Kim Loose, Nutrition Program Coordinator; Aging & Disability Resource Center of the Lakeshore)*

Manitowoc County offers a wonderful service to eligible individuals that many may not be aware of the availability of a delicious, hot, home delivered meal. Home Delivered Meals are available anywhere in the County. In Mishicot and its surrounding areas, meals can be delivered up to 5 days a week. Eligibility guidelines are as follows:

- ☐ A person aged 60 years of age or older who is frail and essentially homebound (does not leave home under normal circumstances, flexibility is allowed for appointments), or a spouse of an eligible person regardless of age or condition.
- ☐ A disabled individual, under the age of 60, who resides at home with an eligible older individual participating in the program.
- ☐ Meals are available to all qualifying individuals on a donation basis, regardless of income or ability to contribute.

For more information about eligibility and how to get signed up, please feel free to contact the **Aging & Disability Resource Center of the Lakeshore at 920-683-4180.**

## **Volunteer Home Delivered Meals – Drivers Needed**

For a few hours a day, you can help a homebound individual receive a nutritious meal they otherwise wouldn't receive.

Volunteer as little or as much as you would like. We are also looking for substitute drivers. Training is available.

If you are interested contact our Volunteer Coordinator at the **Aging & Disability Resource Center of the Lakeshore at 920-683-4180.**

**News from CESA7**

Thank you for providing me the opportunity to present information about the NEWYA Spring Hiring Event for our Youth Apprenticeship (YA) students at today's meeting. I wanted to pass along some additional information and invite you to reach out with any questions you may have about the event or the YA Program in general. I would love to work with as many local businesses as possible to provide meaningful opportunities for our students and to support the growth of your talent pipelines.

If you are interested in participating in the hiring event, contact me.

For your convenience, I've also attached more details about the event and general information about the Youth Apprenticeship program below. As always, I welcome you to connect with me. I love visiting businesses and learning more about all of the amazing opportunities and connections Mishicot has to offer our students.

Please feel free to share this information with other local businesses who might be interested as well. Thank you again for your commitment to our students, families, and the greater Mishicot / Manitowoc County Community.

Sincerely,  
Jamie Brantmeier

--



 **Jamie Brantmeier**  
School-Based Coach

 **595 Baeten Road,  
Green Bay, WI 54304**

  **1-920-873-3062**

 **jbrantmeier@cesa7.org**

 **CESA7 #ThisisC7 #NEWYA #YA**



Dear Employer Partner,

I am reaching out on behalf of the Northeast Wisconsin Youth Apprenticeship (NEWYA) Consortium to share our plans for placing Youth Apprenticeship (YA) students with Manitowoc County employers for the upcoming summer and the 2025-26 school year. We are thrilled to partner with local businesses like yours to provide students with valuable work-based learning experiences while helping you build a strong and capable future workforce.

Here's an overview of our process for the upcoming placement cycle:

1. **Student Applications:** We will begin accepting student applications in January. These students, current high school sophomores and juniors are eager to gain hands-on experience in their chosen career pathways.
2. **Candidate Lists:** By March, we will compile a list of YA candidates categorized by career pathway. This list will be shared with participating employers to help identify potential matches. Employers will have access to each student's application and resume and are welcome to contact candidates independently or leverage our YA team to help connect with potential candidates.
3. **Job Fair:** On **April 9th**, we will host a YA Job Fair. This event will allow employers to share job openings and connect with students, and employers will have a chance to identify candidates they wish to interview.
4. **Interviews and Facility Tours:** We will assist employers in coordinating on-site interviews with selected candidates. During these visits, students can take a quick tour of your facility to better understand the work environment and the specific responsibilities of the role. In our experience, this step significantly improves student retention by providing a clear picture of the position and fostering connections with their supervising mentors.

We aim to streamline the hiring process and ensure a successful match between students and employers. By offering a structured process and creating opportunities for meaningful engagement, we hope to continue fostering positive outcomes for students and businesses alike.

If you are interested in participating or have any questions about the program, please contact me at [dgordon@cesa7.org](mailto:dgordon@cesa7.org) or 920-619-3046. We look forward to working with you to help develop the next generation of skilled professionals.

Sincerely,

David Gordon

Career and Technical Education Coordinator

Northeast Wisconsin Youth Apprenticeship Consortium

Taking ACP to NEW Heights

595 Baeten Road

Green Bay, WI. 54304

(P)920-492-5960

[www.cesa7.org](http://www.cesa7.org)

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# Northeast Wisconsin Youth Apprenticeship Program (NEWYA)



## About Youth Apprenticeship

Youth Apprenticeship (YA) is a highly successful talent acquisition strategy in which employers hire high school juniors or seniors for a one or two-year apprenticeship. During the apprenticeship, the student continues toward high school graduation and takes courses related to the profession as a way of enhancing what is being learned on the job. The YA Program is coordinated locally by regional consortia and overseen by the Wisconsin

Department of Workforce Development (DWD).

## Key Attributes for Employers

**Hiring:** YA Coordinators help identify potential youth apprentices throughout the various high schools while conducting career coaching activities. In addition, YA Coordinators work with students to ensure employability skills are understood, resumes are created, and proper interviewing techniques are coached. However, employers determine who to hire and may opt to not hire any youth. Youth Apprentices are treated just like any other candidate pool.

**Mentors:** Before hiring a youth apprentice, employers are asked to identify an individual who will act as a mentor at the workplace for the apprentice and ensure all proper training and guidance is provided to the student learner. Performance evaluations will also be conducted quarterly with the apprentice.

**Education/Training Agreement:** An agreement form is signed by the apprentice, their parent, the employer, the school principal and the local YA Coordinator. This agreement enumerates the expectations and responsibilities of each party during the apprenticeship.

**Skills Checklists:** Each type of apprenticeship offers a list of skills that youth are expected to learn at the workplace. These are shared with employers prior to hiring the apprentice. Mentors will complete these checklists twice a year.

**Hours:** Ensure and provide a record of students' 450 yearly hour requirement. These hours need to be met between June 1<sup>st</sup> and May 31<sup>st</sup>. **Example: If a student enters the program in November 2020, they have until the end of June 2021 to complete their 450 hours. Also, a minimum of 250 hours needs to be completed during the school year.**

## Important Notes

Youth apprentices are considered Student Learners, a classification which ***allows them to perform some work that otherwise would be off-limits to minors*** when certain conditions are met. This Student Learner Law allows businesses much more flexibility in hiring the youth.

***Apprenticeships are paid positions by the employer, and require at least minimum wage*** be provided to the student.

Youth apprentices are covered by their employer's workers compensation insurance policy ***which is required in the program***. Please note, however, that workers compensation rates are not impacted by the age of employees but rather the industry in which the employer operates.

Since these youth apprentices are enrolled full time in an educational institution and receive school credit for their participation in the YA program, ***they are not eligible to file for unemployment insurance benefits from their YA employer.***



## SPRING HIRING EVENT

Join us for the Northeast Wisconsin Youth Apprenticeship (NEWYA) Spring Hiring Event! Connect with high school sophomores and juniors eager to explore Youth Apprenticeship opportunities for the 2025-2026 summer and school year. Showcase your business, meet talented students from Northeast Wisconsin schools, and secure your future workforce. Don't miss this chance to shape tomorrow's talent today!



Wednesday April 9, 2025 Time 9:00am - 11:30am

Mishicot High School, 660 Washington Street, Mishicot, WI 54228

**REGISTER BY MARCH 17, 2025 TO SECURE YOUR SPOT!**

### Students from the following schools will be participating...

9:00-9:45 *Valders High School*  
9:45-10:30 *Reedsville High School*  
10:30-11:15 *Mishicot High School*

### Youth Apprenticeship placements fall under one of the following categories...

- Agriculture, Food, & Natural Resources
- Architecture & Construction
- Arts, Audio Visual Technology, & Communications
- Business Management & Administration
- Education & Training
- Finance
- Government and Public Administration
- Health Sciences
- Hospitality & Lodging
- Human Services
- Information Technology
- Law, Public Safety, Corrections, & Security
- Marketing
- Manufacturing
- Science, Technology, Engineering, & Mathematics (STEM)
- Transportation, Distribution, & Logistics.

### QUESTIONS? CONTACT US!



920-619-3046



[dgordon@cesa7.org](mailto:dgordon@cesa7.org)

Mishicot Community Athletic Complex



Mishicot Area Growth and Improvement Committee, Inc. — Pledge Form

501(c)(3) Non-Profit Organization EIN: 39-1553388 Wisconsin Charitable Organization Number 19897-800

Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

I/we hereby pledge \$\_\_\_\_\_ as a donation to Mishicot Area Growth and Improvement Committee, Inc. to be used for the development of the new Mishicot Community Athletic Complex. I understand that the Mishicot Area Growth and Improvement Committee, Inc., will provide a receipt evidencing my donation upon request. My pledge shall be paid as follows:

By Date:\_\_\_\_\_ \$ \_\_\_\_\_ By Date: \_\_\_\_\_ \$ \_\_\_\_\_

By Date:\_\_\_\_\_ \$ \_\_\_\_\_ By Date: \_\_\_\_\_ \$ \_\_\_\_\_

Donor: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted: \_\_\_\_\_  
Representative, Mishicot Area Growth and Improvement Committee, Inc.

Please Return This Form To:  
MAGIC - MCAC  
611 Randolph St.  
Mishicot, WI 54228

Recognition for Donor Commitment Levels

Please see our website for more in depth details:

<https://www.vi.mishicot.wi.gov/home/pages/mishicot-community-athletic-complex>

- Complex Naming Rights: \$500,000
- Pavilion Naming Rights: \$250,000
- Field Naming Rights Sponsor (4): \$100,000
- Scoreboard Naming Rights (8) : \$25,000
- Dugout Sponsor (16) : \$20,000
- Bleacher Sponsor (16) : \$15,000
- Batting Cage Sponsor (8) : \$12,000

- No Hitter Club : \$10,000
- Homerun Club : \$5,000
- Triple Club : \$2,500
- Double Club : \$1,000
- Single Club : \$500
- RBI club : \$250
- Double Play Club : \$100
- Friend of the Program:\$50



The Mishicot Community Athletic Complex & Vinton Construction officially broke ground on November 6<sup>th</sup>. We held a groundbreaking ceremony on November 9<sup>th</sup> which is pictured above

The Mishicot Community Athletic Complex is seeking to acquire funds for an athletic complex in the Village of Mishicot. This will be self-funded by our organization and the Village of Mishicot. This investment will benefit hundreds of youths who will be provided with additional opportunities to participate in baseball and softball. The economic impact will be felt throughout Mishicot with the large amounts of people drawn to the area.

The Mishicot Community Athletic Complex Committee has been active in creating a development plan for a complex that will provide the opportunity for over 200 youth, ages 6-18, to participate in baseball and softball. The complex will consist of four diamonds that will allow multiple games to be played simultaneously, with one of the diamonds being a regulation baseball field. There will also be a sizable concession stand with large bathrooms. The facility is handicap accessible to fit the needs of the large number of people attending the games, which will allow this facility to support multi team tournaments.

When complete, this project will serve softball and baseball teams throughout Northeastern Wisconsin, and far beyond. Because we have consistently experienced a great demand for additional tournament space, we will be able to attract more than enough teams for at least six tournaments every season with 50 or more teams per tournament. We anticipate that our new sports complex will serve teams from at least 33 surrounding communities. The Manitowoc Area Visitor's Bureau estimated that these tournaments would draw a

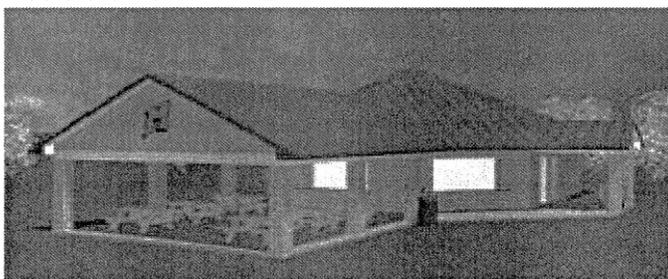
conservatively estimated 15,750 players, coaches, and their families to our community each season.

The Manitowoc Area Visitor & Convention Bureau's Economic Impact study for our project finds that the financial impact resulting from its successful completion will result in approximately \$640,695 inserted into our local economy every season, or \$106,782.50 per tournament hosted. This amount of revenue injected into our community each year would save the economy of Mishicot and pave our way to a successful and tourism-rich future.

The Mishicot Community Athletic Complex works through MAGIC (Mishicot Area Growth and Improvement Committee), which is a 501 (c)(3) whose mission is to promote economic growth in Mishicot and provide opportunities for youth and the community of Mishicot to thrive. This complex will not only expand our community, but aid in teaching our youth skills such as teamwork, collaboration, and time management.

**Thank you** for taking the time to consider this request. Go to [www.mishicot.org](http://www.mishicot.org) and click on the Community icon at the top of the page. Mishicot Community Athletic Complex has a link with information provided. Mishicot Community Athletic Complex also has a Facebook page.

Any questions can be directed to:  
Bob Shimek 920-973-4577  
[mcacplayball@gmail.com](mailto:mcacplayball@gmail.com)





# Mishicot Business Association

**P.O. BOX 191**

Mishicot, WI 54228

[mishicotbusinessassociation@gmail.com](mailto:mishicotbusinessassociation@gmail.com)

<https://www.facebook.com/mishicotbusinessassoc/>

**Our goal is to advocate for, support, and promote local business in Mishicot and the surrounding area.**

**Membership includes:** monthly networking meetings, email communications, event advertising opportunities, business to business referrals, opportunities to host events, access to post on the MBA Community Calendar, & *post sharing on our Facebook page with over 960 followers.*

## **MBA Membership Application Information**

Membership Runs January 1st, 2025 to December 31st, 2025

Date of Membership Application \_\_\_\_\_

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Business Address \_\_\_\_\_

Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Type of business/Product \_\_\_\_\_

Membership Dues: **\$100 annually**

Membership will be discounted for the following membership year, if 6 or more meetings are attended in the previous year.

Submitting Payment: (circle one)

**Mailed Check**

**Dropped off at Bank First**

**In Person at Meeting**

## S'MORE FUN



## Friends of Wisconsin Camp Tapawingo 18th Annual Fundraising Banquet

City Limits Bar/Banquet Hall  
3627 CTH CR, Manitowoc  
April 5, 2025  
Doors open at 4:30 pm Dinner  
served at 6:00 pm

## S'MORE FUN



### Banquet Info

Camp Tapawingo's 18th Annual Fundraising Banquet: Join us on April 5th at City Limits for an unforgettable evening of *S'more Fun*. The event supports our mission of providing quality educational programming for youth and families. Everyone is welcome to attend, and all proceeds will go directly toward Camp Tapawingo's operational costs.

#### Admission details:

Adults and youth 17 years and older: \$25  
Youth 11-16 years old: \$20  
Youth 4-10 years old: \$15  
Children under 3 years old: free

The admission fee includes a hearty family-style dinner of chicken and beef tips with all the fixings, followed by a dessert. Don't miss out on this opportunity to dine and donate to a great cause.

### Raffle Tickets Day of Event



A variety pack of raffle tickets worth \$25 is available for purchase at the banquet. These tickets can be used for the 5 main raffle tables, or you can purchase them individually on the night of the banquet.

### Contact Us

Phone:  
920-755-2785

Email:  
info@camptapawingowi.org

 [www.camptapawingowi.org](http://www.camptapawingowi.org)

 Address:  
915 W. Tapawingo Rd  
Mishicot, WI 54228



**CAMP TAPAWINGO**

### Table Captain

Are you interested in securing a 10% discount for a full table at our event? Here's how:

- Fill a table with 8 people, including yourself, and become a Table Captain
- Purchase all tickets at the same time to qualify for the discount
- Submit the name of the Table Captain and the names of the other attendees either on the reservation form or on a separate sheet.
- Please note that those aged 3 and under cannot be counted in a table of 8 for a discount. However, they should still be included in the seating count.



# UPCOMING EVENTS



**Order Now: Annual Seedling Tree Sale  
Fundraiser**



**January 16 6pm - 9pm: Volunteer Training**

(Join us to learn more about being a volunteer and be empowered to make a difference)



**January 24&26: Counselor Retreat**

(New and prospective counselors are encouraged to attend)

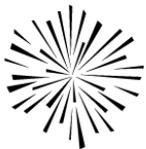
**February 15&16: Overnight Winter Camp**

(Open for youth ages 7-13)



**March 28-30: Session 1 Tractor Safety Camp**

**May 2-4: Session 2 Tractor Safety Camp**



**April 5th: Camp Tapawingo Banquet &  
Fundraiser**

**VISIT [WWW.CAMPTAPAWINGOWI.ORG](http://WWW.CAMPTAPAWINGOWI.ORG)**

**TO REGISTER, LEARN MORE OR DOWNLOAD AN ORDER FORM**

915 W. Tapawingo Rd Mishicot, WI 54228 Phone: 920-755-2785 Email: [info@camptapawingowi.org](mailto:info@camptapawingowi.org)

Camp Tapawingo is owned and operated by Friends of WI Camp Tapawingo Corp. Non Profit 501 (c)(3)



2025

Order No:  
Date Received:

**Camp Tapawingo Seedling Shrubs and Tree Order Form**

<b>Name</b>		<b>Phone</b>		<b>Email</b>	
<b>Address</b>		<b>City</b>			
<b>State</b>		<b>Zip</b>			

Trees are limited. Orders are filled by the date received with payment.  
 Tree pick-up is scheduled for the 4th Friday of April from 2-7 pm depending on weather and delivery.  
 Post cards will be sent with your order number, time and date for pick-up at Camp Tapawingo.  
 Minimum order for a specific tree or bush is listed as smallest amount on order form.

Evergreen		Order Size				Quantity	Price
Size of Seedling	10	25	50	100			
White Pine	6-12"	\$ 20.00	\$ 50.00	\$ 90.00	\$ 170.00		
White Spruce	9-12"	\$ 20.00	\$ 50.00	\$ 90.00	\$ 170.00		
Norway Spruce	9-12"	\$ 20.00	\$ 50.00	\$ 90.00	\$ 170.00		
Balsam Fir	5-10"	\$ 20.00	\$ 50.00	\$ 90.00	\$ 170.00		
Arb, Eastern (White Cedar)	5-10"	\$ 20.00	\$ 50.00	\$ 90.00	\$ 170.00		
Tamarack(Larch American)	11-16"	\$ 40.00	\$ 90.00	\$ 170.00	\$ N/A		
Trees Deciduous		Order Size				Quantity	Price
Size of Seedling	5	10	25	50			
River Birch	12-18"	\$ 25.00	\$ 45.00	\$ 95.00	\$ 170.00		
Flame Maple	12-18"	\$ 25.00	\$ 45.00	\$ 95.00	\$ 170.00		
White Oak	12-18"	\$ 25.00	\$ 45.00	\$ 95.00	\$ 170.00		
Black Cherry	12-18"	\$ 25.00	\$ 45.00	\$ 95.00	\$ 170.00		
Sugar Maple	18-24"	\$ 35.00	\$ 55.00	\$ 110.00	\$ 200.00		
Bushes and Shrubs		Order Size				Quantity	Price
Size of Seedling	5	10	25	50			
Button Bush	12-18"	\$ 20.00	\$ 35.00	\$ 75.00	\$ 120.00		
Hazelnut	12-18"	\$ 20.00	\$ 35.00	\$ 75.00	\$ 120.00		
Root Dip	1 oz			\$ 4.00			
Root Dip	2 oz			\$ 6.00			

Grand Total \$

**Order Deadline March 1, 2025**

Questions: Email: [Info@camptapawingowi.org](mailto:Info@camptapawingowi.org) or call 920-755-2785  
 Please send order form with a check payable to: **Camp Tapawingo**  
 If you prefer to pay by credit card mark box below and we will send a link out to pay the invoice.  
**Mail To: Camp Tapawingo Tree Orders, 915 W Tapawingo Road, Mishicot, WI 54228**  
 Trees and shrubs are not guaranteed or warranted once orders have left the property. No refunds.  
 Fundraiser by Friends of Wisconsin Camp Tapawingo Corporation

<b>Order No:</b>	<b>Date Received:</b>	<b>Check #</b>	<b>Credit Card</b>	<b>YES</b>
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*Thank You for Your Order!*

Camp Tapawingo  
915 W. Tapawingo Road Mishicot,  
WI 54228  
[info@camptapawingowi.org](mailto:info@camptapawingowi.org)

Your support will help Camp Tapawingo continue to provide an  
opportunity for all ages

## TREES-EVERGREENS

**Eastern Arborvitae** (*Thuja occidentalis*): Fan-like glossy leaves • mature height 30'-40' • forms a wind tight barrier when used for screening or as hedging • prefers heavy damp areas, but adapts well to other soil types • provides year round color

**Balsam Fir** (*Abies balsamea*): traditional Christmas trees • mature height 75' • prefers well-drained acidic, moist soils • full to partial sun • excellent fragrance and good needle retention

**White Pine** (*Pinus strobes*): vigorous growing, open tree • grows over 35' • grows well in sandy and other soils • tolerates shade • soft bluish-green needles • a source of food for deer, so may need protection

**American Larch** (*Larix laricina*): also commonly called eastern larch or Tamarack • reaches 60' tall • grows in wet soils, ponds and bogs, but also uplands • Good fall color

**White Spruce** (*Picea glauca*): used for Christmas trees, wind breaks, and as ornamentals • matures height 70' • moist, fertile soils • full to partial sun stiff • green needles

**Norway Spruce** (*Picea abies*): noted for its rapid growth • grown in average, acidic, evenly moist, well-drained soils in full sun • mature height 40' - 60'

## TREES-DECIDUOUS

**River Birch** (*Betula populifolia*): reddish brown exfoliating bark • tolerant to many soil conditions • resistant to bronze birch borer • mature height 40'-70'

**Flame Maple** (*Acer Ginnala*): brilliant autumn colors, ranging from orange-red to deep red • can be grown as a tree or multi-stemmed shrub • mature height 15'-25'

**White Oak** (*Quercus bicolor*): provide food for turkey, blue jay, and ruffed grouse • mature height 50'-60' • wet, moist soil • yellow to purple fall color

**Sugar Maple** (*Acer saccharum*): official state tree of Wisconsin • tapped for maple syrup, wood used for furniture, flooring and fuel • mature height 80' • rich, moist soil • leaves break down quickly to make rich organic fertilizer

**Black Cherry** (*Prunus serotina*): is a medium-sized, fast-growing forest tree • largest native cherry in North America • white flowers in spring give way to fruit • mature height 50' - 60'

## BUSHES-SHRUBS

**American Hazelnut** (*Corylus Americana*): A large fast-growing shrub with showy spring flowers • Best used when naturalizing an area • mature height 10'-18'

**Bush, Button** (*Cephalanthus Occidentailis*): has some value as a honey plant • small bush that bears attractive summer foliage with creamy-white flowers appearing in late summer • full sun • mature height 5' - 15'



# Electronics Recycling

## OPEN TO THE PUBLIC!

**Saturday, May 17th**

**9:00AM - NOON**

**222 S Rockway St**

**Mishicot**



**MISHICOT  
Wisconsin**

**MAGIC (Mishicot Area Growth and  
Improvement Committee)**

**RAIN or SHINE**

**RECYCLE ANYTHING WITH A PLUG!**



All information on Hard Drives, Sim Cards, Flash Drives, etc. will be erased/destroyed

Apple products should have iCloud account removed prior to drop off if possible

### Free To Recycle

### Fee to Recycle

- |                |                 |                  |               |              |
|----------------|-----------------|------------------|---------------|--------------|
| Anything Metal | Cordless        | Flag Poles       | Plugs         | Table Saw    |
| Appliances     | phones          | Garbage disposal | Pots and Pans | Tillers      |
| Batteries      | Credit Card     | Hair Dryer       | Power cords   | Tools        |
| Bed Frames     | Machines        | Hand Tools       | Printers      | Trailers     |
| Bikes          | Curling Irons   | Ironing Board    | Saw blades    | Treadmills   |
| Cables         | Dish Washers    | Irons            | Scooters      | Tricycle     |
| Calculators    | Drills          | Keyboards        | Screen Doors  | Wash         |
| Car Parts      | Dryers          | Lamps            | Shelves       | Machines     |
| Cell Phones    | Electric Motors | Laptops          | Snow Blower   | Water Heater |
| Chain Saw      | Elliptical      | Lawn Mowers      | Speakers      | Weight       |
| Chairs         | Machines        | Light fixtures   | Staplers      | Benches      |
| Coffee         | Equipment       | Metal Pipes      | Stereos       | Weight Sets  |
| Machines       | Exercise        | Metal Roofing    | Stoves        | Wire         |
| Computers      | Equipment       | Microwaves       | Tools         |              |

- |                          |             |
|--------------------------|-------------|
| <b>LCD Monitors</b>      | <b>\$10</b> |
| <b>CRT Monitors</b>      | <b>\$10</b> |
| <b>Any Flat Panel TV</b> | <b>\$10</b> |
| <b>TV Under 30"</b>      | <b>\$10</b> |
| <b>TV Over 30"</b>       | <b>\$15</b> |
| <b>Console TV</b>        | <b>\$30</b> |
| <b>Projection TV</b>     | <b>\$30</b> |
| <b>Bare Tubes</b>        | <b>\$50</b> |
| <b>Refrigerators</b>     | <b>\$20</b> |
| <b>Freezers</b>          | <b>\$20</b> |
| <b>Dehumidifiers</b>     | <b>\$5</b>  |
| <b>A/C Units</b>         | <b>\$5</b>  |

**Proud Member of Wisconsin DNR E-Cycle WI**



# B3 Recycling



**920.246.7143 [ecyclenow.com](http://ecyclenow.com)**

Mishicot Boys Basketball  
v Hilbert

Chili

# MISHICOT LIONS



**FRIDAY, JANUARY 31ST**

@ MISHICOT HIGH SCHOOL

TIME: 4:30PM TO 7:00PM

**HALL OF FAME NIGHT:**

**RECOGNITION AT HALFTIME**

CHILI, GARLIC BREAD,

COOKIE, DRINK

ADULT: \$7.00

AGES 5-12: \$5.00

BASKETBALL PLAYERS: \$5.00

UNDER AGE 5: FREE

TO GO CONTAINERS: \$8.00

SPONSORED BY: MISHICOT  
LIONS AND MISHICOT FFA



Mishicot Growth & Improvement Committee  
511 E. Main Street  
P.O. Box 237  
Mishicot, WI 54228

Non-Profit Organization  
US Postage Paid  
Mishicot, WI  
Permit No. 2

***or Current Resident***

**We are always looking for Volunteers (Friends of M.A.G.I.C.) who can help with our committees (i.e. flowers around the village provided by M.A.G.I.C., seasonal decorations, beautification projects, Pumpkinfest, Riverfest, Mishicot Historical Museum, Easter Egg Hunt, Christmas in the Village, and more. If you are an idea person, someone who likes to work with your hands, are good at organizing, or enjoy contacting people to work on projects, this volunteer opportunity is for you.**

### **OUR MISSION STATEMENT**

The Mission of the Mishicot Area Growth & Improvement Committee, otherwise known as M.A.G.I.C., is to promote, support and encourage development and implementation of tourism in the Greater Mishicot Area and at the same time promote the Mishicot Areas' cultural heritage, improve community pride and diversify the economic base of the downtown.

### **NEWSLETTER CONTRIBUTIONS**

This newsletter is printed three times a year by MAGIC. Your contributions are welcomed. If you have any information, photos, ideas, or articles to share, please contact the MAGIC office:

920-755-3411

[magic@vi.mishicot.wi.gov](mailto:magic@vi.mishicot.wi.gov)